THE DEPARTMENT OF PHILOSOPHY AT THE UNIVERSITY OF HAWAI’I: A PROFILE

Eliot Deutsch

Since the founding of *Philosophy East and West*, the Department of Philosophy at the University of Hawai’i has sponsored its publication. Accordingly, it seems entirely appropriate on this celebratory occasion of the journal’s fiftieth anniversary that some of the highlights of the Department’s growth and present condition be noted, especially as it bears on the development of *PEW*.

**Historical Background**

Established in 1936 under the leadership of the late Charles A. Moore and the late Wing-tsit Chan, the Department of Philosophy at the University of Hawai’i has been dedicated to an ambitious but historically necessary project: the bringing together of Western and Eastern philosophers to form not an amalgam of homogeneous beliefs but a community of critical discourse among thinkers from diverse cultures and traditions. In the early stages, emphasis was placed on introducing to Western philosophers the major ideas and distinctive ways of thinking of Asian cultures. Broad survey courses in Indian and Chinese philosophy were offered; conferences involving leading philosophers of both Asian and Western countries were held; and the journal *Philosophy East and West* was founded. In the late 1950s and in the 1960s the Department grew rapidly. Specialists in the Asian philosophical traditions, who have included S. K. Saksena (succeeded by K. N. Upadhyaya) in Indian philosophy, Kenneth Inada (succeeded by David J. Kalupahana) in Buddhist philosophy, Thomas P. Kasulis (succeeded by Steve Odin and Graham Parkes) in Japanese Philosophy, and Chung-ying Cheng and Chung-yuan Chang (succeeded by Roger T. Ames) in Chinese philosophy, were responsible for building up the undergraduate and graduate curriculum in Asian philosophy.

During this time the Western program as well acquired considerable strength with Irving Copi joining the Department in 1969; with the extension into Islamic philosophy upon the appointment of Lenn Goodman, also in 1969; with the appointment of Ken Kipnis in 1979; and with the arrival in the late 1980s of Jim and Mary Tiles, Ron Bontekoe, and then Larry Laudan, who has recently retired. Lenn Goodman’s replacement, upon his own retirement in 1995, by Tamara Albertini has insured that the Department will retain its expertise in Islamic philosophy while extending coverage of the history of Western philosophy to include the Renaissance. In 1998, two years after the retirement of K. N. Upadhyaya, the Department restored its strength in the field of Indian philosophy with the arrival of Arindam Chakrabarti, and extended its ability to cover issues in feminist philosophy as well as epistemol-
ogy with the appointment of Vrinda Dalmiya. In the fall of 1998, Rodney Roberts, who covers social and political philosophy, joined the Department.

The expansion of the Department to fifteen faculty opened up an opportunity to do specialized work in a number of areas. Unique among departments of philosophy in American universities, doctoral programs at UH were developed in Indian, Buddhist, Chinese, and Japanese as well as Western philosophy. The program in comparative philosophy grew rapidly, with many graduate students concentrating in this area. The emphasis was on a “problem oriented” approach, where the distinctive achievements of Asian and Western philosophers could be brought to bear creatively in dealing with fundamental philosophical issues.

During the 1960s, emphasis was placed on the development of language skills. Students were expected to attain a high level of competence in one or two languages (European or Asian) relevant to their area of research. At present the faculty is conversant in Greek, Latin, Arabic, German, French, Sanskrit, Pāli, Chinese, and Japanese. Graduate students from countries such as Thailand, China, India, Pakistan, Korea, Singapore, the Philippines, and Sri Lanka have considerably enriched the diverse cultural and linguistic life of the Department.

The Department of Philosophy is highly research oriented (the ten current senior members alone have published altogether over one hundred books), and at the same time it is dedicated to the teaching of philosophy at many levels. It sponsors a Philosophy in the Schools program; an undergraduate major program; M.A. and Ph.D. graduate-level work; and summer institutes, funded by the National Endowment for the Humanities, to train American college and university teachers of philosophy in comparative philosophy.

Approximately sixty visiting and exchange professors from many countries have contributed significantly to the life of the Department; the conference program continues to expand into new areas; the Department hosts meetings of national and international societies and sponsors both visiting and local speakers at Departmental colloquia.

Philosophy at Hawai‘i has never been dull for either students or faculty. Being at once highly motivated and extraordinarily diverse, the members of the Department share in their commitment to the highest standards of intellectual integrity and together celebrate their rich tradition.

The East-West Philosophers’ Conference Program

In 1939 Charles A. Moore convened the first of the East-West Philosophers’ Conferences. This first Conference was concerned with exploring the significance of Eastern ways of thinking for Western thought and the possibility of the development of a world philosophy through a synthesis of the ideas and ideals of East and West. A second Conference was convened in the summer of 1949 to carry forward the work of the first.

The third Conference, held in 1959, was an experiment in applied philosophy dealing primarily with social thought and action. The theme was “East-West Philosophy in Practical Perspective.” The fourth Conference, held in 1964 under the con-
tinuing directorship of Charles A. Moore and funded through the leadership of Dr. Hung Wo Ching, a distinguished member of the local business community, had as its theme “The World and the Individual in East and West” with a clarifying subtitle “The Status of the Individual in Reality, Thought and Culture in East and West.” In 1969 the fifth Conference was convened under the directorship of Visiting Professor Abraham Kaplan, on the theme “The Alienation of Man.”

From 1968 to 1974 a series of smaller conferences of an East-West nature were devoted to specialized themes. A symposium on “Aesthetics East and West: The Nature and Function of Symbolism in Eastern and Western Art” was held in December 1968. In 1969, a conference was organized to honor the philosopher Martin Heidegger on the occasion of his eightieth birthday and to explore the relations between Heidegger’s thought and various aspects of Eastern philosophical traditions. In March 1971 a conference was held on “Law and Morality: East and West.” In 1972 a conference on “Wang Yang-ming: A Comparative Study” marked the occasion of the fifth birth centenary of this major Neo-Confucian philosopher. In 1973 a conference on “The Development of Logic: East and West” explored the questions of the possible universality of logical systems, the relation of language to logic, and the role of logic in philosophy in general. In 1974, in cooperation with the Center for Process Studies at Claremont University, a conference was convened on the topic of Mahāyāna Buddhism and Whitehead.

The proceedings from these smaller conferences, under the directorship of Eliot Deutsch, have been published in special issues of Philosophy East and West.

In 1978 Lenn E. Goodman chaired a conference on “The Contemporary Significance of Confucian Philosophy.” In 1982 the Department cooperated in the sponsoring of a conference on Chu Hsi (Zhu Xi), directed by Wing-tsit Chan, which resulted in a major volume published by University of Hawai’i Press.

The Department of Philosophy has also hosted the meetings of various national and international societies. In the summer of 1984, upon the conclusion of the NEH Summer Institute, the Society for Asian and Comparative Philosophy held its first International Research Conference in Honolulu. Its theme was “Interpreting Across Boundaries,” and approximately two hundred scholars participated. A resulting conference volume, Interpreting Across Boundaries: New Essays in Comparative Philosophy, was published by Princeton University Press.

The Sixth East-West Philosophers’ Conference, directed by Eliot Deutsch, was held in Hawai’i from July 30 through August 12, 1989, on the general theme “Culture and Modernity.” Approximately 130 philosophers from over thirty countries participated, including many of the leading philosophers from the West (Rorty, Putnam, Danto, MacIntyre, Wollheim, Heller, Stojanovic) and from Asian countries (Jiang [Tianji], [Wing-tsit] Chan, Matilal, Krishna, Sakabe).

The most recent conference project was the Seventh East-West Philosophers’ Conference, held in January 1995, on the theme “Justice and Democracy: A Philosophical Exploration,” and directed by Marietta Stepaniants from the Institute of Philosophy of the Russian Academy of Sciences. It was attended by approximately 135 philosophers from around the world.
The Eighth East-West Philosophers’ Conference, codirected by Roger T. Ames and Marietta Stepaniants, on the theme “Technology and Human Values,” has been scheduled to be held at the East-West Center in January 2000.

Journals

*Philosophy East and West* was founded by Charles A. Moore in 1951 as an extension of the work of the East-West Philosophers’ Conferences. It was intended to provide a major scholarly outlet for philosophers pursuing work in Asian and comparative thought. Professor Hajime Nakamura, Director of the Eastern Institute in Tokyo, has stated that “*Philosophy East and West* is the preeminent journal of Comparative Philosophy published in English. During the many years of its publication it has made available to readers the outstanding research of Western and Asian scholars in areas as diverse as Indian logic and Chinese social philosophy.” The journal’s editorial policy is that special attention be given to specialized articles that relate philosophy to the arts, literature, science, and social practice of Asian civilizations, and original contributions that have an intercultural basis.

From 1967 to 1986 *Philosophy East and West* was edited by Eliot Deutsch, and at present is edited by Roger T. Ames. Ames is assisted by an Editorial Board consisting of Irene Bloom, Chung-ying Cheng, A. S. Cua, Vrinda Dalmiya, Eliot Deutsch, Herbert Fingarette, Lenn E. Goodman, Paul Griffiths, Chad Hansen, David Kalupahana, Thomas P. Kasulis, Daya Krishna, Gerald J. Larson, J. N. Mohanty, Henry Rosemont, Jr, Tu Wei-ming, and Alex Wayman. Special issues of the journal have been devoted to topics as diverse as “Problems of the Self,” “Existence: An East-West Dialogue,” “Philosophy and Revolution,” and “Environmental Ethics.”

The Department of Philosophy also cooperates in the publication of the *Journal of Chinese Philosophy*, edited by Chung-ying Cheng, which was founded in 1972 as an organ for the publication of work in Chinese philosophy and for the development and cultivation of that philosophy as a workable area for contemporary philosophical thinking.

The Summer Institutes

With the support of grants by the National Endowment for the Humanities, the Department sponsored Summer Institutes for Comparative Philosophy in 1984 (directed by Eliot Deutsch and David J. Kalupahana) and 1986 (directed by David J. Kalupahana). The purpose of these Institutes was to bring together forty college and university teachers trained in Western philosophy, to introduce them to the project of comparative philosophy using philosophical frames of reference familiar to them, to explore diverse methodologies that can expand philosophical horizons, and to enrich the teaching of standard undergraduate and graduate courses in philosophy through the incorporation of Asian philosophical materials.

During the summer of 1989 the Department of Philosophy conducted a third Summer Institute sponsored by the NEH focusing on Nāgārjuna and Buddhist
Thought. David J. Kalupahana served as the Project Director. In 1989, Larry Laudan directed an NEH-sponsored summer seminar on the theme “Naturalistic Epistemology.” In 1993, in cooperation with the East-West Center, Roger T. Ames directed a residential Institute on “Chinese Culture and Civilization,” and in 1994 Eliot Deutsch directed one on “South Asian Culture and Civilization,” both of which were again funded by the NEH. Arindam Chakrabarti and Vrinda Dalmiya also directed a three-week institute on South Asia in the summer of 1999, and they will direct a five-week institute in the summer of 2000.

The Philosophy in the Schools Project

The Philosophy in the Schools Project is a cooperative effort between the Department of Philosophy and the Department of Education of the State of Hawai‘i. Project Director since its inception in 1984 has been Dr. Thomas E. Jackson. The Project’s primary objective is to develop the ability of children to think for themselves in a responsible way. This is achieved through transforming traditional classrooms into communities of inquiry that are intellectually stimulating places. In such classrooms, teachers and their students, joined on a weekly basis by UH Department of Philosophy graduate teaching assistants, pursue philosophical inquiries that arise out of the interests of the children. In these sessions, graduate students share their philosophical skills while benefiting in turn from both the pedagogical skills of the teachers with whom they work and the enthusiasm and insights of the students. The primary focus to date has been at the elementary school level. Since 1984 hundreds of teachers have participated in workshops aimed at learning the craft of facilitating philosophical dialogues with their students.

In 1995 an important partnership was established with the Soong Ching Ling Foundation in Beijing to work with schools in China. In 1995 and 1997 Dr. Jackson, assisted by several Department graduate students, conducted workshops in Beijing, Nanjing, Guangzhou, and Jiaozuo, where teachers are now doing philosophy with their students. In 1996 and 1998 two delegations of teachers from China each spent two weeks in Hawai‘i working and observing in public schools, learning more about how philosophy is done with children in Hawai‘i.

The Faculty

Tamara Albertini

Associate Professor. MAJOR INTERESTS: Renaissance and Early Modern Philosophy, Feminist Issues in Philosophy, Islamic Philosophy and Contemporary Sufism. PROFILE: Professor Albertini received her Dr.phil. from Ludwig-Maximilians-Universität, Munich in 1991. She has been a visiting assistant professor at UCLA, a lecturer at the University of Zurich, and an assistant professor at Ludwig-Maximilians-Universität. She has been awarded a number of national and international fellowships and grants, including a travel grant for Iran and Central Asia from the National Endowment for the Humanities. She has published two books in the field of Renaissance
philosophy and numerous articles and reviews. She is currently working on a monograph of Charles de Bovelles and on a book in Islamic philosophy that considers Muslim intellectual contributions from Andalusia to Central Asia.

Roger T. Ames  
Professor. Editor, Philosophy East and West. Director, Center for Chinese Studies.  
MAJOR INTERESTS: Chinese Philosophy (Classical Confucianism and Taoism), Comparative Philosophy.  
PROFILE: Professor Ames joined the Department as an assistant professor in 1978. He received his doctorate from the University of London and has spent many years abroad in China and Japan studying Chinese philosophy. He has been a visiting professor at National Taiwan University, the Chinese University of Hong Kong, and Peking University and he has been a fellow of Clare Hall, Cambridge; he has lectured extensively at various universities around the world. He has been the recipient of awards, including the Regents Merit and Excellence in Teaching 1990–1991, and many grants from the National Endowment for the Humanities. He has authored, edited, and translated some twenty books and has written numerous book chapters and articles for professional journals. He was the subject editor for the Chinese, Japanese, and Korean entries in the Routledge Encyclopedia of Philosophy. Currently he continues to work on interpretive studies and explicitly “philosophical” translations of the core classical texts, taking full advantage in his research of the exciting new archaeological finds.

Ron Bontekoe  
Associate Professor. Graduate Chair. MAJOR INTERESTS: Hermeneutics, Epistemology, Process Metaphysics, Philosophy of Law.  
PROFILE: Professor Bontekoe received his doctorate from the University of Toronto in 1988. He spent two years teaching philosophy at the Ryerson Polytechnical Institute in Toronto before joining the Department of Philosophy at UH in 1990. In addition to his areas of specialization, listed above, his interests include aesthetics, the philosophy of history, and the philosophy of science. He is the author of a book on hermeneutics and is coeditor of two anthologies. He is currently working on a book on pragmatic idealism that aims to delineate the conditions that govern and define the limits of social, cultural, moral, and scientific progress.

Arindam Chakrabarti  
Professor. MAJOR INTERESTS: Indian Philosophy, Metaphysics, Philosophy of Language, Comparative Philosophy.  
PROFILE: Professor Chakrabarti received his doctorate from Oxford University in 1982. From 1983 to 1988 he was a lecturer in philosophy at the University of Calcutta. Between 1988 and 1992 he held the Spalding Visiting Fellowship at Wolfson College, Oxford; a fellowship at the Institute of Advanced Study at Edinburgh; a Jacobsen Fellowship and tutorship at University College, London; and a visiting assistant professorship at the University of Washington, Seattle. After training as an analytic philosopher of language at Oxford, he has spent several years receiving traditional training in Indian logic (Navya Nyāya) and metaphysics,
as a result of which he became fluent in Sanskrit. Before coming to Hawai‘i in 1997 he was a professor in the Department of Philosophy at the University of Delhi. He has edited or authored four books and has published numerous articles and reviews. He is currently working on a book on moral psychology.

**Chung-ying Cheng**  
*Professor. Editor, Journal of Chinese Philosophy.* **Major interests:** Neo-Confucianism, Classical Chinese Philosophy, Comparative Philosophy, Philosophy of Logic and Language, Theory of Knowledge, Philosophical Hermeneutics, Metaphysics. **Profile:** A member of the Department since 1963, Professor Cheng has become a senior scholar in Chinese philosophy. He received his doctorate from Harvard University in the field of analytical philosophy and logic, and has an extensive background in the traditions of classical Chinese philosophy and Neo-Confucianism. He has received fellowships and grants from the National Science Foundation, the Pacific Cultural Foundation, and the Stanford Institute in the Philosophy of Science. He is the founder and a past president of the International Society of Chinese Philosophy. He also founded and serves as president of the International Society for Yijing Studies. Cheng has edited the *Journal of Chinese Philosophy* since its founding in 1972 and has received an honorary doctorate from the Far Eastern Institute of the Russian Academy of Sciences. He has authored and edited fifteen books and over 150 articles in Western, Chinese, and comparative philosophy. He is currently working on a book on onto-hermeneutics and a book on contemporary Chinese philosophy.

**Vrinda Dalmiya**  
*Assistant Professor.* **Major interests:** Epistemology, Feminist Philosophy. **Profile:** Professor Dalmiya received her doctorate from Brown University in 1988 following an undergraduate education in India. She taught at Montana State University from 1988 to 1993 and has been a visiting assistant professor at the University of Washington, Seattle. She joined the Department of Philosophy at UH in 1998, coming from the Indian Institute of Technology, Delhi. She has received several research grants and has published in a number of journals. She is currently working on several projects within her areas of interest.

**Eliot Deutsch**  
*Professor. Chair.* **Major interests:** Metaphysics, Aesthetics, Philosophy of Religion, Philosophical Anthropology, Comparative Philosophy. **Profile:** Professor Deutsch joined the Department in 1967 as a professor of philosophy and as editor of *Philosophy East and West*. He received his doctorate from Columbia University and has been a visiting professor at the University of Chicago and at Harvard University and a visiting fellow and Life Member of Clare Hall, University of Cambridge. He has also been an invited lecturer at universities throughout the world, including Oxford, Lucknow University, Boston University, Fudan University (Shanghai), Madras University, the University of Rajasthan, Nanjing University, Harvard University, and the University of Chicago. He has been the recipient of fellowships from the American
Institute of Indian Studies, the American Council of Learned Societies, and the National Endowment for the Humanities. He is a past president of the Society for Asian and Comparative Philosophy. He has published fourteen books and over eighty articles and reviews in professional journals. His work has been translated into French, Russian, Chinese, Korean, Italian, Japanese, and Spanish. He is currently developing a pluralistic, cross-cultural theory of rationality.

Thomas E. Jackson
Associate Specialist. Director of Philosophy in the Schools Project. **PROFILE:** After completing a Ph.D. in Comparative Philosophy at the University of Hawai‘i, Dr. Jackson worked in the Culture Learning Institute at the East-West Center, where he played an important role in founding the Hawai‘i International Film Festival. In 1983 his interest in the possibilities of engaging in philosophical thinking with young children brought him back to the Department of Philosophy, where his focus has been on establishing philosophy as a recognized, essential part of the K-12 school curriculum. Since 1984 he has served as director of the Philosophy in the Schools Project, working with elementary teachers and their students, assisting them in learning how to nurture philosophical inquiry in their classrooms. His work as director has taken him to Austria, Brazil, Australia, and most recently to Nanjing, Beijing, and Jiaozuo, China, where he worked with kindergarten, elementary, and intermediate school students and conducted workshops with their teachers, who are eager to learn how to facilitate philosophical inquiries with children.

David J. Kalupahana
Professor. **MAJOR INTERESTS:** Buddhist Philosophy, Comparative Philosophy. **PROFILE:** After completing thirteen years of teaching at the University of Ceylon, Professor Kalupahana joined the University of Hawai‘i in 1972. He was chairman of the Department from 1974 to 1980. He has held visiting appointments at the University of California at Santa Barbara and at the University of Sri Lanka. He has received fellowships from the American Institute of Indian Studies and was a British Council Research Scholar at the University of London, where he received his doctorate. He has been a consulting editor for the *Encyclopedia of Buddhism,* has presented lectures at many universities, including Columbia and Harvard, and has published twelve books on Buddhist Philosophy and over fifty journal articles.

Kenneth Kipnis
Professor. **MAJOR INTERESTS:** Philosophy of Law, Ethics, Medical Ethics. **PROFILE:** Professor Kipnis has been a member of the Department since 1979, having previously taught at Lake Forest College and Purdue University. He received his M.A. from the University of Chicago, where he also studied law, and his doctorate from Brandeis University. He has been a visiting fellow at the Center for the Study of Ethics in the Professions and a Humanist-Resident at the Department of Pediatrics at Kapiolani Women’s and Children’s Hospital in Honolulu, a project funded by the Hawai‘i Committee for the Humanities and other local foundations. He has also been a
Humanist-in-Residence at the G. N. Wilcox Memorial Hospital on Kauai. He was instrumental in developing a code of ethics for the National Association for the Education of Young Children, a 60,000-member professional association of preschool educators. He currently serves as the executive director of the International Association for Philosophy of Law and Social Philosophy (AMINTAPHIL), and has published works on property rights and on legal ethics. A recent paper by him on the surgical treatment of intersexuality received the GIRES award for research on gender identity. Professor Kipnis is currently doing work on blackmail and on ethics in prison health care.

Steve Odin
Professor. MAJOR INTERESTS: Japanese Philosophy, Comparative Philosophy, American Philosophy, Systematic Metaphysics, Phenomenology, Aesthetics. PROFILE: Professor Odin teaches Japanese/Comparative philosophy. He has spent five years studying in Japan and one year in India. In addition to his years teaching at University of Hawai’i he has been a visiting professor at Boston University and Tohoku University in Sendai, Japan. His most recent grants for research in Japan include National Endowment for the Humanities, Japan Foundation, and Fulbright awards. He has published two books, his most recent being The Social Self in Zen and American Pragmatism (1996), and approximately twenty-five articles in comparative philosophy. He is currently writing a manuscript on duty ethics in Kant, the Gitā, and Bushidō.

Graham Parkes
Professor. MAJOR INTERESTS: Comparative Philosophy (Continental European, Chinese, and Japanese), Philosophy of Depth Psychology, Philosophy of Literature and Film. PROFILE: Professor Parkes received his doctorate from the University of California, Berkeley, and his B.A. from Queen’s College, Oxford. Since joining the Department of Philosophy in 1979, he has been active in film and video work as well as in more conventional philosophical scholarship. He is the editor of and contributor to anthologies on Heidegger and on Nietzsche in relation to Asian thought, translator of Nishitani Keiji’s The Self-Overcoming of Nihilism, and the author of a work on Nietzsche’s psychology. He is currently working on a philosophical biography of Nietzsche, a translation of his Also sprach Zarathustra, and a video project on Zen rock gardens.

Rodney C. Roberts
Assistant Professor. MAJOR INTERESTS: Social and Political Philosophy, African American Philosophy, Ethics. PROFILE: Professor Roberts received his doctorate from the University of Wisconsin-Madison in 1997. Before coming to the University of Hawai’i he spent two years teaching at Seattle Central Community College. His interest in injustice and related ideas is reflected in the anthology he is currently working on, and in his forthcoming article in the Journal of Social Philosophy, “Why Have the Injustices Perpetrated Against Blacks in America Not Been Rectified?” He is also interested in African philosophy and the philosophy of David Hume.
James Tiles
Professor. MAJOR INTERESTS: Ancient Philosophy, American Philosophy, Ethics, Philosophy of Science. PROFILE: Although a native of the United States, Jim Tiles received most of his academic training and (prior to coming to Hawai’i in 1989) all of his teaching experience in England. He took his D.Phil. at Oxford in 1978 and for fifteen years was lecturer in the Department of Philosophy at the University of Reading. He has written Things that Happen, an essay on the conceptual status of events, and the Dewey volume in the series “The Arguments of the Philosophers,” and he has collaborated with Mary Tiles on An Introduction to Historical Epistemology. He has just completed an introductory ethics text and has returned to research on Greek, Roman, and medieval European philosophy.

Mary Tiles
Professor. MAJOR INTERESTS: Philosophy and History of Mathematics; Science and Technology in China and Europe; Contemporary French Philosophy of Science; Logic; Philosophy of Language. PROFILE: Mary Tiles joined the Department in 1989. She holds a doctorate from the University of Bristol and a B.Phil. from the University of Oxford. She taught at the Universities of Oxford and Cambridge and at Swarthmore College before coming to Hawai’i. One of her books is on the French philosopher of science Gaston Bachelard; two others deal with aspects of the philosophy of mathematics; one coauthored book is on epistemology and another is on technology and culture. Her recent research interests focus on the applied uses of mathematics, measurement, and modeling in both Chinese and European contexts.

Emeritus Professors


Retired Professors


Books by the Faculty

Tamara Albertini

Roger T. Ames
Interpreting Culture Through Translation. Editor with S. W. Chan and M. S. Ng. 1991.
Self as Body in Asian Theory and Practice. Editor with T. Kasulis and W. Dis-
Self as Person in Asian Theory and Practice. Editor with T. Kasulis and W. Dis-
Emotions in Asian Thought. Editor with Joel Marks. 1994.
Anticipating China: Thinking through the Narratives of Chinese and Western Cul-
Self and Deception: A Cross-cultural Philosophical Enquiry. Editor with W. Dis-
sanayake. 1996.
Self as Image in Asian Theory and Practice. Editor with T. Kasulis and W. Dis-
sanayake. 1998.
Thinking from the Han: Self, Truth and Transcendence in Chinese and Western Cul-
Wandering at Ease in the Zhuangzi. Editor. 1998.
The Confucian Analects: A Philosophical Translation. With Henry Rosemont, Jr.
1998.
The Aesthetic Turn: Reading Eliot Deutsch on Comparative Philosophy. Editor.
1999.

Ron Bontekoe
Dimensions of the Hermeneutic Circle. 1996.

Arindam Chakrabarti
Mane Bishoyok Darshonik Shamoshya [a monograph in Bengali on the theory of
meaning]. 1982.
Knowing from Words. Editor with Bimal Matilal. 1993.

Chung-ying Cheng
Peirce’s and Lewis’ Theories of Induction. 1969.
Scientific Knowledge and Human Value. 1975.
Inquiries into Harmony, Truth and Justice. 1986.
Knowledge and Value: Inquiries into Truth, Harmony and Justice. 1988.
Philosophy at Crossing of Centuries: Interpretation and Integration. 1991.
Culture (Wenhua), Ethics (Lunli) and Chinese Management (Guanli). 1991.

Eliot Deutsch
Advaita Vedānta: A Philosophical Reconstruction. 1969.
Introduction to World Philosophies. 1996.

David J. Kalupahana
A History of Indian Philosophy, vol. 1. 1963.
Nāgārjuna: The Philosophy of the Middle Way. 1986.
A Path of Righteousness. 1986.
Ethics in Early Buddhism. 1995.
Nāgārjuna’s Moral Philosophy and Sinhala Buddhism. 1995.
The Buddha’s Philosophy of Language. 1999.
The Buddha and the Concept of Peace. 1999.
Kenneth Kipnis

Economic Justice: Private Rights and Public Responsibilities. Editor with Diana T.
Legal Ethics. 1986.
Political Realism and International Morality: Ethics in the Nuclear Age. Editor with
Kindred Matters: Rethinking the Philosophy of the Family. Editor with Diana T.
  Meyers and Cornelius F. Murphy, Jr. 1993.

Steve Odin


Graham Parkes

Geiheimlehren Tibetischer Totenbuecher, by Detlef-I Lauf. Translator into English.
  1974.
The Self-overcoming of Nihilism, by Nishitani Keiji. Translator into English with
  Introduction and Commentary, with Setsuko Aihara. 1990.
Strategies for Reading Japanese: A Rational Approach to the Japanese Sentence. With
Heidegger’s Hidden Sources: East Asian Influences on His Work, by Reinhard May.
  Translator. 1996.
Reading Zen in the Rocks: The Japanese Dry Landscape Garden, by François

James Tiles

Evolving Knowledge in Natural Science and Artificial Intelligence. Editor with G. T.
  McKee and G. Dean. 1988.
An Introduction to Historical Epistemology: The Authority of Knowledge. With Mary
  Tiles. 1993.

Mary Tiles

The Philosophy of Set Theory: An Introduction to Cantor’s Paradise. 1989.


Former Faculty Members

Abe, Masao (1983–1985)
Bender, Frederic (1974–1984)
Chan, Wing-tsit (1936–1942)
 Chang, Chung-yuan (1967–1977)
Collier, Charles (1977–1979)
 Gimigliano-Gregor, A. James (1961–1964)
Inada, Kenneth (1960–1969)

Laycock, Steven (1983–1988)
Manley, James (1968–1970)
McCarthy, Harold (1947–1977)
Moore, Charles A. (1936–1967)
Murphy, Mark (1994–1995)
Nagley, Winfield (1951–1982)
Resnik, Michael (1964–1979)
Stewart, Donald (1969–1975)
Walther, Eric (1965–1967)
Wargo, Robert (1967–1973)
Winnie, John (1966–1971)
Yamasaki, Beatrice (1967–1982)

Visiting/Exchange Faculty

Abelson, Raziel (Spring 1965)
Bierman, Arthur (Summer 1962)
Blum, Alex (1982–1983)
Buitenen, Johannes (J.A.B.)
 Burns, Alfred (Spring 1968)
Butler, Ronald J. (Spring 1977)
Callicott, J. Baird (Fall 1988)
Chang, Constant (Fall 1965)
Copleston, Frederick (Spring 1976)
Cua, Antonio (Fall 1976)
DeLucca, John (Summer 1967)

Dravid, N. S. (Fall 1977)
Dubs, Homer H. (1962–1963)
Elliston, Frederick (1984–1985)
Feigl, Herbert (Spring 1971)
Foti, Veronique (Spring 1987)
Graham, A. C. (Spring 1989 and Spring 1990)
Grange, Joseph (Fall 1996)
Hsin, Kwan-Chue (1978)
Hansen, Chad (Fall 1986)
Hodges, Donald C. (Summer/Fall 1965)
Huang, Siu-chi (1972–1973)
Izutsu, Toshiko (Summer 1969)
Kaplan, Abraham (1968–1969)
Kennedy, Gail (Fall 1962–Fall 1963)
Khatchadourian, Haig (Spring 1977)
Kimura, Kiyotaka (Spring 1981)
Krishna, Daya (Fall 1971)
Malcolm, Stewart (Summer 1968)
Matson, Wallace (Spring 1965)
Maxwell, Grover (Fall 1970)
McDermott, Charlene (Fall 1975)
Nakamura, Hajime (Summer 1977)
Naravane, V. S. (Summer 1968)
Olive, Leon (Fall 1996–Spring 1997)
Pandeya, R. C. (Summer 1969)
Philips, Michael (1978–1979)
Philips, Stephen (Spring 1995)
Potter, Karl (Spring 1979)

Ph.D. Degrees Awarded

Adeel, Mohammad (August 1988)
Alfonso, Russell T. (August 1996)
An, Ok-Sun (December 1995)
Avantaggio, Frank G. (August 1993)
Axtell, Guy S. (August 1991)
Baldine, Joanne (December 1993)
Becker, Carl B. (August 1981)
Blakeley, Donald N. (August 1978)
Bradie, Michael P. (September 1970)
Bybee, Michael D. (December 1981)
Casey, John T. (December 1996)
Chang, Wonsuk (May 1999)
Chong, Chaehyun (May 1997)
Chobot, Neal L. (December 1977)
Cochran, Adrienne (May 1999)
Coe, David K. (December 1981)
Coleman, Earle J. (September 1971)
Cridland, Sean E. (May 1998)
De Silva, Padmarisi (June 1967)
Dudley, Michael K. (May 1986)
Fan, Kuang Tih (September 1967)
Fandozzi, Phillip R. (August 1974)
Fields, Gregory P. (May 1994)
Lockett, David M. (December 1987)
Loo, Andrew (May 1994)
Mahajan, Satinder Nath
(December 1969)
Malhotra, Ashok Kumar (August 1969)
McDonald, Michael J. (December 1995)
Mexia, Berit Flogeland (August 1981)
Mitchell, Donald W. (September 1971)
Molloy, Michael V. (August 1981)
Moon, Byung-Do (December 1996)
Morelli, Ralph A. (August 1979)
Myers, Michael W. (August 1990)
Nagatomo, Shigenori (May 1985)
Panisnick, George D. (December 1975)
Park, Yeoungyu (August 1998)
Payne, Mildred R. (August 1990)
Peerenboom, Randall P. (August 1990)
Pfister, Lauren F. (May 1987)
Pine, Ronald C. (May 1996)
Pinnick, Cassandra L. (May 1993)
Poliks, Gerald (December 1982)
Premasiri, Pahalawattage D. (May 1980)
Putney, David P. (December 1990)
Rowe, Sharon E. (August 1982)
Saleem, Muhammad (May 1981)
Santee, Robert G. (August 1977)
Sellmann, James D. (December 1990)
Sewnath, Ramon (May 1996)
Shah, Anuj A. (August 1999)
Shaner, David E. (August 1980)
Shim, Jae-ryong (May 1979)
Skaja, Henry G. (December 1992)
Skoog, Kim R. (August 1986)
Steiner, Raymond J. (May 1989)
Stewart, Donald Lee (August 1969)
Stroble, James A. (August 1996)
Thompson, Kirill O. (August 1985)
Tilakaratne, Asanga (May 1992)
Townsend, Burke A. (August 1976)
Vuylsteke, Richard R. (August 1982)
Walker, Steven R. (December 1995)
Watts, Jeffrey D. (May 1981)
Williamson, Gailynn M. (December 1990)
Wongwaisawayan, Suwanna (May 1983)
Zeuschner, Robert B. (August 1977)