Contents

Preface vii

Introduction 1

PART I. THE EARLY SOURCES
1. Early Daoism in Retrospect: Cosmology, Ethics, and Eschatology Kwang-Ching Liu and Richard Shek 29
2. Ethics and Polity: The Heterodoxy of Buddhism, Maitreyaism, and the Early White Lotus Richard Shek 73
3. The Origins of Ming Buddhist Schism Whalen W. Lai 109

PART II. ASPECTS OF POPULAR RELIGION
4. Daoism and Orthodoxy: The Loyal and Filial Sect Richard Shek 139
5. Daoism and Local Cults: A Case Study of the Cult of Marshal Wen Paul R. Katz 172
6. Shamanism in the Eyes of Ming and Qing Elites Donald S. Sutton 209

PART III. ETERNAL MOTHER RELIGION
7. Eternal Mother Religion: Its History and Ethics Richard Shek and Tetsurō Noguchi 241
8. Religion and Politics in the White Lotus Rebellion of 1796 in Hubei Kwang-Ching Liu 281
PART IV. LATE QING PERSPECTIVES

9. The Triads and Their Ideology Up to the Early Nineteenth Century: A Brief History
   Wen-hsiung Hsu 323

10. The Heaven and Earth Society in the Nineteenth Century: An Interpretation  David Faure 365

11. The Taipings in Chinese Sectarian Perspective  P. Richard Bohr 393

12. Popular and Elite Heterodoxy Toward the End of the Qing  Don C. Price 431

Afterword: The Twentieth-Century Perspective 463
Appendix: A Note on the Usage of the Chinese Terms for Heterodoxy 477
Glossary 491
Contributors 507
Index 509